

The number of words in the message proper may also be reduced as much as possible consistent with clearly expressing the intended meaning. As for example, in the case of remittance, the message need only be "remitted <sup>Specie</sup><sub>or notes</sub> one lakh" or "remitted <sup>Specie</sup><sub>or notes</sub> 50,000 or 5,00,000" and so on, it being always understood that in the case of remittances wired to this office the remittances are made to the State Huzur Treasury.

It is requested that Deputy Commissioners, Treasury Department, of Districts will kindly issue needful instructions to the District and Taluk Treasuries under their charges.

#### VILLAGE SCHOOL FEES.

*Circular No. 2042—Rec. 248, dated 28th Feb.—7th March 1904.*

The Government of His Highness the Maharaja of Mysore having in Proceedings No. G. 3357-67, dated 9th January 1904, sanctioned the levying of fees in Village Schools and directing that the Shekdars should receive the fee collections for payment into Taluk Treasuries, the Comptroller has the honor to request that Deputy Commissioners, Treasury Department, will be so good as to instruct the Amildars of Taluks to receive the Village School fees tendered to their Treasuries by Shekdars and credit the same to a new head of account under Village Schools to be styled "Schooling-Fees." Care should be taken that the payments made are accompanied with chellans prepared in the prescribed printed form in which sufficient details are entered to enable the Treasury to credit the amount to its proper head of account. A subsidiary statement giving details of the Schools and the amount of fee paid by each should accompany the District Treasury account submitted to the Comptroller monthly in support of the total credit brought to book therein.

H. EAGLES, *Offg. Comptroller.*

#### EDUCATION DEPARTMENT.

*Notification D. No. 49, dated 4th March 1904.*

##### TEACHERS' CERTIFICATE EXAMINATIONS.

The Written Examination for Teachers' Certificates, Upper and Lower Secondary and Primary Grades, will be held in Mysore on Monday and Tuesday the 4th and 5th of July 1904. The following is the order in which the subjects will be taken up:—

Days.	Hour.	Upper Secondary Grade Subjects.	Hour.	Lower Secondary Grade Subjects.	Hour.	Primary Grade Subjects.
First day.	10 to 1	(1) The theory and practice of teaching the subjects included in the curriculum of Lower Secondary and Primary Schools. The art of Oral Teaching generally and notes of a lesson on a given subject.	10 to 1	(1) The methods of teaching the subjects included in the curriculum of Upper Primary Schools, the art of Oral Teaching generally and notes of a lesson on a given subject.	10 to 12	(1) The art of Oral Teaching generally and notes of a lesson on a given subject.
	2 to 5	(a) The organization of Lower Secondary and Primary Schools, the form of School Registers, the mode of keeping them and making returns from them, and the correct forms of official correspondence.	2 to 5	(2) The organization and discipline of a Primary School, the form of School Registers, the mode of keeping them and making returns from them.	2 to 4	(2) The form of School Registers, the mode of keeping them and making returns from them.
Second day.	10 to 12	(b) Principles of Moral Discipline and formation of habits and character.				

Candidates shall not be considered to have passed, unless they have obtained not less than 40 per cent of the maximum marks allotted to each paper. Those successful candidates that have obtained 60 per cent of the marks on the whole shall be placed in the First Class and the rest in the Second Class.

The results of the Written Examinations shall be declared not later than the 13th July 1904.

The Practical Test will be held in the Normal School, Mysore, on the 18th July 1904 and following days.

No candidate will be admitted to the Practical Test that has not passed the Written Examination.

The attention of candidates is particularly called to the following:—

- (1) No candidate will be allowed to quit the Examination room on any day until the expiration of half an hour from the time fixed for the commencement of the Examination, and candidates arriving after the expiration of that half hour will not be admitted.
- (2) No candidate will be allowed to re-enter the Examination room during the hour of the Examination, after once quitting it, nor to leave the room without finally giving up his answer papers.
- (3) Any candidate detected in speaking to, or in any way communicating with, any other candidate will be at once removed from the room, and the circumstance will be reported to the Inspector General of Education.
- (4) No candidate will on any account be allowed to take into the Examination room, slates, books, manuscripts, or papers of any kind. Any one detected in the violation of this rule or having recourse to any unfair practices will be removed from the room, and the occurrence reported to the Inspector General of Education. Candidates will be allowed to use their own rulers with the permission of the Superintendent.
- (5) A candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any candidate wishing to ask any question will pursue the same course, but will on no account leave his place.
- (6) Any papers sent up without the candidate's name and number affixed will not be examined.
- (7) Candidates will not be allowed to take any papers, except their question papers, out of the Examination room.
- (8) Candidates are forbidden to tear up papers or to throw papers on the floor. All spoilt copies, etc., should be left on the desk where the candidate has been writing.

Notification D. No. 48, dated 4th March 1904.

#### THE MYSORE VERNACULAR UPPER SECONDARY EXAMINATION.

Female Candidates will be allowed to bring up Free-hand Outline Drawing up to the standard of the Madras Technical Examination of the Elementary Grade as an alternative subject to Algebra, Euclid and Mensuration. The subject will carry 70 marks.

The following is the syllabus in Free-hand Outline Drawing—Elementary Examination:—

The examination shall be a practical one comprising—

- (1) An examination of one and a-half hour's duration in *drawing from flat examples*.

From a given diagram or example of ornament to make a drawing in outline, to a slightly enlarged or reduced scale, without the use of compasses or any other mechanical aids.

- (2) An examination of one-and-a-half-hour's duration in *model drawing*.

To draw in outline one or two common objects of simple form, such as a jug and basin; tea cup and saucer; box, books, vases, or the regular models, viz., cube, prism, pyramid, cone and cylinder.

*Text-books recommended.*—Poynter's South Kensington Drawing Books (Ornament, Books I, III, IV, and Elementary Design, I and II), and the "Madras School of Arts Drawing Book."

Notification D. No. 50, dated 2nd March 1904.

#### PRIZE BOOK.

"Nagegadalu" by Mr. R. Narasimha Char, M.A., Assistant to the Director of Archaeological Researches, is recommended for purchase as a prize book for Vernacular and A.-V. Middle schools. Its price is 5 annas and can be had from the author.

H. J. BHADHA, *Insp. Gen. of Education*.